

Bio of Professor Cui Wantian

Economist, Entrepreneur, Artist, Innovator, Philanthropist

1. Theoretical, Industrial, and Capital Practices in the Economic Field

Professor Cui Wantian's profound economic background and successful industrial practices form the solid foundation of his theological thinking and social concern, and are the core pillars of his "economics-ethics-theology" tridimensional system.

1.1 Academic Foundation and Theoretical Construction

With a Ph.D. in economics and postdoctoral research experience, as a professor and doctoral supervisor, his academic research spans regional economics, industrial economics, business ethics, and emerging technology interdisciplinary studies, providing a deep theoretical basis for understanding the modern economic system.

1.2 Leading the Software and Digital Economy Industry

As the chairman of the China Software Industry Association, he once profoundly stated, "New generation information technologies such as cloud computing have become important supports for China's digital economy development," and actively promoted industry exchanges and ecosystem construction.

Under his direct leadership, he promoted the establishment of the "Liaoning Software Industry Association Cloud Service Branch" and the "Northeast Cloud Service Industry Alliance," effectively integrating regional resources and providing key support for the digital transformation and revitalization of the old industrial base in Northeast China.

1.3 Successful Entrepreneurship and Cutting-edge Technology Investment

He is one of the founders of the listed company Rongke Technology (stock code: 300290) and has served as a director and vice chairman. Rongke Technology is one of the most valuable and growth-potential companies in China's intelligent cloud services and smart medical and health data fields. This successful practice is a model of his integration of theoretical insights, capital operations, and industrial needs.

1.4 Strategic Innovation in AI Healthcare

In recent years, he has focused his deep accumulation in economics, ethics, and the information technology industry on innovation in the AI healthcare technology field.

As the initiator and strategic consultant of "Huiyi Taikang," he is investing his insights into technology trends, enterprise management experience, and extensive industry resources into this cutting-edge project. He deeply understands that the medical industry is transitioning from "system construction" to "data-driven value creation" and is committed to solving core pain points in the healthcare field through artificial intelligence technology, exemplifying his mission of "technology for good."

Tri-dimensional: Economics, Ethics, Theology: An Interdisciplinary Explorer

Professor Cui Wantian is a multifaceted individual who explores the possibilities of interdisciplinary theology within the context of "Chinese contextual theology," integrating a "economics-ethics-art" tridimensional theological framework. His career is a fascinating narrative of how deep Christian faith can be transformed into multidimensional societal change. Unlike traditional theologians, Professor Cui is a "theological practice architect," successfully bridging the gaps between economics, management, ethics, art, and theology. His work, though focused on the Chinese context, offers innovative and highly feasible pathways for global theological dialogue and addressing the spiritual challenges of modern society. His unique contribution lies in translating theological theories into actionable and evaluable educational, commercial, and artistic practices, demonstrating the immense power of faith in solving complex modern societal issues.

2. Core Achievements in Theological Research and Educational Practice

2.1 Pioneering "Action Theology" and the "Values Create Value" Theoretical System

Transforming theological thought into actionable and evaluable educational, commercial, and artistic practices, showcasing the significant role of faith in addressing complex modern societal problems.

His unique "Values Create Value" theory systematically argues that "Christian values themselves are the most sustainable competitive advantage," providing a valuable Eastern case study for the global "faith and work" movement.

2.2 Founding the Flagship Platform: Holy Business School

Role: Initiator and core leader.

Philosophy: Building a faith community based on the integration of "faith tradition, biblical truth, contemporary context, and Chinese situation."

Impact: Over sixteen years, it has provided systematic training to tens of thousands of entrepreneurs and believers both domestically and internationally, reshaping the moral

foundations eroded by the market economy. These trainees are not only business leaders but also "seeds of faith" practicing Christian care, justice, and integrity in their communities.

Theoretical Output: Based on extensive practice, he has published groundbreaking works such as "Christian Faith and Values: An Introduction for Entrepreneurs in China" and "Entrepreneurs with Christian Values: Training Handbook for 12 Modules," establishing a solid academic framework for "faith-driven business" and filling research gaps in this field.

2.3 Building National-Level Religious Research Strategic Platforms

Minzu University of China: Serving as the director of the Center for Faith and Entrepreneurship, collaborating with Professor You Bin to promote the innovative development of the Chinese theological system, exploring the localization and growth of Christian theology within Chinese cultural soil.

Renmin University of China: Co-director of the Center for Religion and Economic Ethics, collaborating with Professors He Guanghu and Gao Sining to cultivate high-end talents in the five major religious fields, promoting interfaith dialogue and understanding, and bringing Chinese religious practical experiences to the international academic community through academic publications.

These platforms are not only academic institutions but also cradles for new theological thoughts, demonstrating Professor Cui's exceptional strategic leadership and academic cohesion.

3. The Sinicization and Global Expression of Christian Art

Professor Cui Wantian's achievements in the art field are the visual and international extensions of his theological thinking, providing a credible sample for understanding the Chinese religious landscape and constructing new pathways for East-West theological dialogue.

3.1 Artistic Style and Philosophical Core

Establishing a distinctive "surrealist dream style." His works feature ever-changing colors and compositions that blend rational structures, containing profound philosophical reflections and spiritual meanings beneath the religious mystique.

His works have been commented on by Professor Zhao Xinge of the Chinese National Academy of Arts as "combining emotional imagery with rational structure," and curator Tang Huawei believes he has "found a contemporary, Eastern visual annotation for Christian art."

3.2 Outstanding Performance on the International Stage (Recent Key Exhibitions)

Art Capital at the Grand Palais in Paris: Participated in the 141st Paris International Art Exhibition (2025), showcasing the unique charm of Eastern Christian art to the European art world at this globally renowned art event.

Desio Biennale in Italy: As an exhibiting artist in 2023 and invited back as an award-winning artist in 2025, reflecting the international curators' and critics' growing recognition of his artistic value.

Fukuoka Asian Art Museum in Japan: Participated in "Asian Light: Contemporary Art Exhibition" (2025), establishing his position as a leader in Asian Christian art on one of Asia's most important contemporary art platforms.

"Gaze: Contemporary Chinese Art Exhibition" at the Leonardo da Vinci Museum in Rome (2022) and "Source: Contemporary Painting Exhibition" at the Seogwipo Art Hall in South Korea (2021): These exhibitions consolidated his artistic influence across Asia and Europe, making him an important envoy for East-West art and spiritual dialogue.

3.3 Artistic Innovation, Market, and Academic Platforms

Promoting Christian Art Innovation: As the co-director of the Christian Art Research Center at Beijing Normal University, he combines Christian themes with contemporary artistic language. His works such as the "Icon Series" and "The Last Supper Series" retain traditional religious connotations while giving them modern visual expressions.

Market Recognition: His works were sold for 1 million RMB at the 2021 Beijing Urban Art Fair, represented by authoritative institutions such as Longyin Yafeng Art Space, and have been exhibited multiple times at the Beijing Contemporary Art Fair (2024).

Academic Integration: Integrating art creation with theology, economics, and ethics in interdisciplinary research, leading the theoretical organization and creative promotion of the Sinicization of Christian art, making the center an important religious research platform relied upon by the Ministry of Education. Promoting the establishment of a Bible-themed cultural museum by the world's largest Bible printing company, the Amity Foundation, and leading the design of the Christ Sinicization construction at the Central China Theological Seminary in Wuhan, Hubei, making it a contemporary model.

4. Philanthropy and Global Dialogue

Professor Cui Wantian's faith practice ultimately manifests in selfless dedication to social welfare and voicing on the global stage.

Initiating the Liaoning Dream Realization Youth Development Foundation: As the

initiator and vice chairman, co-founded with the renowned economist Professor Lin Muxi, transforming the Christian concept of "love thy neighbor as thyself" into efficient philanthropic actions. The foundation focuses on youth development and poverty alleviation, awarded the "2018 China's Most Transparent Foundation," and has compiled influential research documents such as the "Liaoning Charity Development Report."

Representing China on the Global Agenda: Invited as the sole Chinese scholar to deliver a keynote speech at the 48th World Economic Forum OPEN FORUM on "Migration Issues and Challenges under the UN Millennium Development Goals Framework." This not only affirms his personal academic status but also represents a successful attempt to bring Christian ethical values to global core issues, earning him an audience with Fu Cong, China's Permanent Representative to the United Nations Office in Geneva.

International Academic Exchanges: He was invited to speak at Ridley Hall, Cambridge University, on topics of theology and art.

Cambridge University Divinity School (exploration):

The Theological Foundations of Global Business Civilization: Deepening research on "faith-driven business civilization," establishing Cambridge standards for global business ethics, and responding to the spiritual crisis of capitalism. This research will directly stem from his successful practices and deep reflections in the Chinese economic field.

Constructing a Chinese Theological Discourse System in the Context of East-West Civilizational Mutual Learning: Comparative studies on the development of theology in non-Western worlds, promoting Cambridge as the center for global cross-cultural theological dialogue.

Shenyang/Shanghai/Geneva, 9 Dec 2025
